

## NOTICE OF PUBLIC HEARING AND MEETING

### EDUCATIONAL SERVICE UNIT # 2

Notice is hereby given that the Board of Education (the “**Board**”) of Educational Service Unit #2 in the State of Nebraska (the “**Unit**”) will hold a public hearing at 1:40 p.m. on Monday, October 19, 2015, at the Unit’s main office, 2320 North Colorado Avenue, Fremont, Nebraska 68025, Nebraska, to hear comments on proposals by the Unit to (1) participate in an interlocal cooperative with one or more Nebraska public school districts and/or educational service units regarding the financing of information technology, (2) adopt a bond measure authorizing such interlocal cooperative to issue bonds on behalf of the Unit in a principal amount not to exceed \$100,000 (the “**Bonds**”) to finance the cost of any item of hardware or software used by the Unit in providing for the delivery of information, including the purchasing of upgrades or related improvements to information technology for the operation of libraries operated by the Unit and (3) levy a tax to pay the principal of and the interest on the Bonds. All interested persons are invited to present comments at the public hearing (or, prior to the time of the hearing, submit written comments to the Administrator of the Unit) concerning the issuance of the Bonds and the purposes therefor. For additional information, contact the Administrator of the Unit at (402) 721-7710.

Further notice is given that the Unit will hold a meeting immediately following the conclusion of and at the same location as the above-described public hearing, which meeting is open to the public. A current agenda of such meeting is available for public inspection at the office of the Administrator of the Unit.